

**35th Annual WCA Fall Conference**

**September 25, 26, 27, 2016**

#### Best Western Premier Hotel, Oshkosh

### [www.aca.org](http://www.aca.org) and [www.wcatoday.com](http://www.wcatoday.com)

**Charity Golf Outing: Sunday 12:00 – 3:00PM**

### Registration: Sunday from 4:00 – 5:30 PM and Monday from 7:00 – 9:45 AM

**President’s Welcome Reception: Sunday from 6:30 – 8:30 PM**

## Each registrant must be 18 or over. WCA policy: *No minors are allowed at any formal conference functions, to include sessions, meals, entertainment or other meetings.*

## Please print or type. Contact information may be given to exhibitors.

|  |  |
| --- | --- |
| First Name MI Last | Official Title (classification) |
| Mailing Address (where do you want ACA / WCA materials sent) | Agency / Organization |
| City State ZIP | Work Location / Address |
| Home Phone Work Phone | City State ZIP |

|  |  |
| --- | --- |
| ACA / WCA Membership # | Expiration Date of Membership: |
| Email address: | Please check here \_\_\_\_ if you wish to have a vegetarian meal. You will be issued a different color meal ticket at registration. Please remind your server that you have a vegetarian meal. |

**If you are not a member or if you need to renew your membership please go to** [**www.aca.org**](http://www.aca.org) **to renew or join. Attach a copy of your receipt to this form. No refunds will be given after September 9th.**

**Registration Information – Check One:**

**Early Bird Registration** (postmarked before 08/19/16)

**$110** Member of ACA / WCA **$145** Non-Member ACA/WCA (includes membership dues)

**Regular Registration** (postmarked after 08/19/16)

**$120** Member of ACA / WCA **$155** Non-Member ACA/WCA (includes membership dues)

**$60** Student Chapter Member

**Spouse Registration** (does not include ACA / WCA membership)

**$80** Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check box if you **WILL NOT** be attending the Monday evening banquet.

***Fees include all conference activities including luncheons and banquet. Badges will be issued with conference packets permitting attendance to all functions. Badges must be worn to all functions.***

|  |  |
| --- | --- |
| **Conference registration may be paid by:** | |
| Check | Please make check payable to: Wisconsin Correctional Association |
| Credit Card | Mastercard  Visa Account #:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date:  Name      (please print name if Cardholder is different from conference registrant)    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Credit Card Holder Date Total Payment Due |

**Mail form and payment to:**

**Wisconsin Correctional Association Registration**

**Attn: Susan Jenkins**

**N9493 Hwy 151  
Malone, WI  53049**

[**susjenks@gmail.com**](mailto:susjenks@gmail.com)

Make hotel reservations directly with The Best Western at 855-230-1900, single room is $82 + $2 per night for parking. Ask for the Wisconsin Correctional Association Room Block. All reservations must be made with a credit card or with a first night room deposit. Reservation deadline is September 2nd for the reduced conference rate as long as there are rooms available. State rate will be honored on Tuesday night as well. You will need to mention this at the time of booking. Comfort Suites is the overflow hotel. You may contact them directly at (920) 230-7378.